

COMMITMENT OF SUPPORT FORM CDF- NATIONAL OFFICE'S A CELEBRATION OF JOY 2025

| DONOR INFORMATION | | | | | | |
|---|--|--|--|--|--|--|
| Full Name (if registering as an individual): | | | | | | |
| Company/Organization (if applicable): | | | | | | |
| Address: | | | | | | |
| City: | State: Zip: | | | | | |
| Business: | Mobile: Email: | | | | | |
| CONTACT INFORMATION (if different than above) | | | | | | |
| Individual Name: | | | | | | |
| Business: | Mobile: Email: | | | | | |
| | | | | | | |
| COMMITMENT INFORMATION | | | | | | |
| Commitment Amount | OR 🛛 Other Amount \$ | | | | | |
| Commitment Installments (up to five [5] years): This will be paid by | | | | | | |
| | | | | | | |
| PAYMENT INFORMATION | | | | | | |
| Check Credit Card (online) Invoice me Stock Name: Number of shares: | | | | | | |
| My company or affiliated organization, □ Amount of \$ | , will match my personal commitment above: OR Percentage of % | | | | | |
| Please email completed form to <u>donations@childrer</u> If payment will be made by Invoice or Credit Card, yo your secured payment. | <u>ensdefense.org</u> . you will receive a follow-up email from the Children's Defense Fund to make | | | | | |
| • Please remit check to: Children's Defense Fund • | • PO Box 96368 • Chicago, IL 60680-3631 | | | | | |
| | | | | | | |
| AUTHORIZED OFFICER/REPRESENTATIVE | | | | | | |
| Printed Name: | | | | | | |
| Signature: | Date: | | | | | |
| | | | | | | |
| For more information please contact: CDF- National Office's A Celebration of Joy | Children's Defense Fund www.childrensdefense.org is a 501(c)3 tax-exempt organization. | | | | | |
| Carolyn Sanford Director of Development, National Office csanford@childrensdefense.org | Donations to CDF are tax-deductible to the extent allowed by the IRS and are limited to amount above the Fair Market Value (FMV) of services and goods provided in consideration of payment. Tax ID #52-0895622 | | | | | |

National Celebration of Joy Sponsorship Opportunities

| BENEFITS | Title Sponsor | Champion | Defender | Advocate | Host |
|---|--|---|--|---|-------------|
| | \$100,000 | \$50,000 | \$25,000 | \$10,000 | \$5,000 |
| PRIORITY ACCESS | | | | | |
| "Presented by" acknowledgement in all materials and communications | x | | | | |
| Program participation from Organizational Principal | x | х | | | |
| Named Sponsor of VIP Reception | x | x | x | | |
| Verbal acknowledgement during Dinner Program | x | х | х | Х | x |
| # of Dinner Tickets | 2 Tables of 10 with premiere placement | 1.5 Tables (15 seats) with premiere placement | 1.5 Tables (15 seats) with priority placement | Table of 10 with priority placement | Table of 10 |
| # of VIP Reception Invitations | 10 | 6 | 4 | 4 | 2 |
| BRANDING OPPORTUNITIES | | | | | |
| Listing on Website | X | Х | Х | Х | X |
| Listing on Signage at Event | x | x | х | х | х |
| Logo on Website | X | X | X | Х | X |
| Logo on Signage at Event | x | x | х | х | х |
| On-screen Mainstage Recognition | Logo | Logo | Logo | Listing | Listing |
| Ad in Program Book | Full page cover | Full page | ½ page | ¼ page | |
| Uplifted in Social Media Posts | 3 times | 3 times | 2 times | 1 time | |
| Material in Swag Bag (provided by sponsor) | Branded item and 1 pager | Branded item and 1 pager | Branded item or 1 pager | 1 pager | |
| | | | | | |